

# Bernardine Dohrn

Left-wing radical terrorist – wife of William Ayers



Bernardine Rae Dohrn (Bernardine Dohrn) born January 12, 1942) is a former leader of the 1969-1980 radical leftist organization Weather Underground. Dohrn became one of the leaders of the Revolutionary Youth Movement (RYM), a radical wing of Students for a Democratic Society (SDS), in the late 1960s. The ninth annual national SDS conference was held in Chicago in June 18-22, 1969, and the SDS collapsed in an RYM-led upheaval. In July 1969, Dohrn, Eleanor Raskin, Dianne Donghi, Peter Clapp, David Millstone and Diana Oughton, all representing "Weatherman", as Dohrn's faction was now called, traveled to Cuba and met with representatives of the North Vietnamese and Cuban governments.

Dohrn has been criticized for a comment she made about the recent Charles Manson led Tate-LaBianca murders in a speech

during the December 1969 “War Council” meeting organized by the Weathermen and attended by about 400 people in Flint, Michigan: “Dig it! First they killed those pigs and then they put a fork in their bellies. Wild!” Dohrn also charged that her fellow left-wingers showed themselves to be scared “honkies” for not burning down Chicago when Black Panther leader Fred Hampton was killed, and urged her audience to arm themselves and be “a fighting force alongside the blacks.” At this point, two months after the Days of Rage, the new Weatherman organization had not used guns or bombs. Dohrn’s husband, Bill Ayers has written that Dohrn was being ironic when she made the statement:

*I didn’t hear that exactly, but words that were close enough I guess. Her speech was focused on the murder just days earlier of our friend Fred Hampton, the Black Panther leader. She linked Fred’s murder to the murders of other Panthers around the country, to the assassinations of Malcolm X and Patrice Lumumba, the CIA attempts on Fidel’s life, and then to the ongoing terror in Viet Nam. “This is the state of the world,” she cried. “This is what screams out for our attention and our response. And what do we find in our newspapers? A sick fascination with a story that has it all: a racist psycho, a killer cult, and a chorus line of Hollywood bodies. Dig it!*

## Later radical history

The Weathermen, as they were known colloquially, conducted a series of bombings against the US government throughout the early 1970s, bombing several federal buildings. Dohrn is a principal signatory on the group’s “Declaration of a State of War” (1970) that formally declared war on the U.S. Government, and completed the group’s transformation from political advocacy to violent action. Dohrn also co-wrote and published the subversive manifesto *Prairie Fire* (1974), and participated in the covertly-filmed *Underground* (1976).

After the Greenwich Village townhouse explosion, the accidental detonation of a bomb being made that killed three of the members, all members of Weatherman went underground and the group took on its last and most famous title, the Weather Underground. The Weathermen and Weather Underground were suspected in various bombings – police cars, the National Guard Association building, the U.S. Capitol and the Pentagon. Dohrn allegedly participated in many of the group's revolutionary activities.

In late 1975, the Weather Underground put out an issue of a magazine, *Osawatamie*, which carried an article by Dohrn, "Our Class Struggle", described as a speech given to the organization's cadres on September 2 of that year. In the article, Dohrn clearly stated support for Communist ideology:

We are building a communist organization to be part of the forces which build a revolutionary communist party to lead the working class to seize power and build socialism. We must further the study of Marxism-Leninism within the WUO [Weather Underground Organization]. The struggle for Marxism-Leninism is the most significant development in our recent history. We discovered thru [sic] our own experiences what revolutionaries all over the world have found – that Marxism-Leninism is the science of revolution, the revolutionary ideology of the working class, our guide to the struggle.

According to a 1974 FBI study of the group, Dohrn's article signaled a developing commitment to Marxism-Leninism that had not been clear in the groups previous statements, despite trips to Cuba by some members of the group before and after Weather Underground was formed, and contact with Vietnamese communists there.

While on the run from police, Dohrn married another Weatherman leader Bill Ayers, with whom she has two children. During the last years of their underground life, Dohrn and Ayers resided in the Logan Square neighborhood of Chicago, where they used

the aliases Christine Louise Douglas and Anthony J. Lee.

In the late 1970s, the Weatherman group split into two factions – the “May 19 Coalition” and the “Prairie Fire Collective” – with Dohrn and Ayers in the latter. The Prairie Fire Collective favored coming out of hiding, with members facing the criminal charges against them, while the May 19 Coalition continued in hiding. A decisive factor in Dohrn’s coming out of hiding were her concerns about her children.

The couple turned themselves in to authorities in 1980. While some charges relating to their activities with the Weathermen were dropped due to governmental misconduct, Dohrn pled guilty to charges of aggravated battery and bail jumping, receiving probation. She later served less than a year of jail time, after refusing to testify against ex-Weatherman Susan Rosenberg in an armed robbery case. Shortly after turning themselves in, Dohrn and Ayers became legal guardians of the son of former members of the Weather Underground, Kathy Boudin and David Gilbert, after they were convicted of murder for their roles in a 1981 armored car robbery.

Note: During the armored car robbery the First black police officer on the force was killed.

Waverly L. Brown(1935-1981) was an Nyack, New York police officer who was killed in the line of duty during an infamous 1981 armed robbery of a Brinks Armored Car, along with fellow Nyack officer Edward O’Grady and Brinks security guard Peter Paige. The event garnered national headlines and led the arrest and imprisonment of several people involved, many of whom were members of the Weather Underground and Black Liberation Army.

Prior to his law enforcement career, Brown served in the United States Air Force and participated in the Korean War. In 1966, he became the first African American member of Nyack’s police department. By 1981, he had served with the department

for 15 years. Nicknamed “Chipper”, he was well liked by his fellow officers, and often cooked meals for them during his shift.

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# **William Ayers**

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### **A left-wing radical and terrorist**

William Ayers was tapped by Chicago Mayor Richard M. Daley to shape that city’s now nationally-renowned school reform program. Since 1999 he has served on the board of directors of the Woods Fund of Chicago, an anti-poverty, philanthropic foundation established in 1941. This became controversial in the 2008 United States presidential election, as Barack Obama had served on the board until 2002, with overlapping times of service with Ayers.

### **Radical history**

Ayers became involved in the New Left and the Students for a Democratic Society (SDS). He rose to national prominence as an SDS leader in 1968 and 1969. As head of an SDS regional group, the “Jesse James Gang”, Ayers made decisive contributions to the Weatherman orientation toward militancy.

The groups Ayers headed in Detroit and Michigan became one of the earliest gatherings of what became the Weatherman. Between

the 1968 Democratic National Convention in Chicago and the June 1969 SDS convention, Ayers became a prominent leader of the group, which arose as a result of a schism in SDS.

“During that time his infatuation with street fighting grew and he developed a language of confrontational militancy that became more and more extreme over the year [1969]”, former Weatherman member Cathy Wilkerson wrote in 2001. Before this time, Ayers had become a roommate of and strong influence on Terry Robbins, who was two years younger and “came to idolize him”, Wilkerson wrote. From the summer of 1968 to summer 1969, the pair worked closely together, “appearing inseparable at most SDS conventions and meetings”, she wrote. The two competed over things small and large, “including the ability to come up with quick one-liners, quirky names, sexual conquests, street fighting ability, and eventually the ability to talk tough”, she wrote. As Ayers started glorifying violence more and more, Robbins was affected by it. “But while Ayers, according to what he writes, knew that his language, which increasingly glorified violence, was just show, Robbins was one of those who really believed all of it.” Robbins would later be killed in a famous Weatherman explosion

In June 1969, the Weatherman took control of the SDS at its national convention, where Ayers was elected “Education Secretary”.

Later in 1969, Ayers participated in planting a bomb at a statue dedicated to police casualties in the 1886 Haymarket Riot. The blast broke almost 100 windows and blew pieces of the statue onto the nearby Kennedy Expressway. The statue was rebuilt and unveiled on May 4, 1970, and blown up again by Weatherman on October 6, 1970. Built yet again, the city posted a 24-hour police guard to prevent another blast. He participated in the Days of Rage riot in Chicago that October, and in December was at the “War Council” meeting in Flint, Michigan.

The following year he “went underground” with several associates after the Greenwich Village townhouse explosion, in which caused the death of Weatherman member Ted Gold as well as Ayers’ close friend, Terry Robbins, and Ayers girlfriend, Oughton, were killed while a nail bomb was under construction. Kathy Boudin and Cathy Wilkerson survived the blast. Ayers was not facing criminal charges at the time, but the federal government later filed charges against him.

While underground, he and fellow member Bernardine Dohrn married, and the two remained fugitives together, changing identities, jobs and locations. By 1976 or 1977, with federal charges against both fugitives dropped due to prosecutorial misconduct, Ayers was ready to turn himself in to authorities, but Dohrn remained reluctant until after she gave birth to two sons, one born in 1977, the other in 1980. “He was sweet and patient, as he always is, to let me come to my senses on my own”, she later said.

Ayers and Dohrn later became legal guardians to the son of former Weathermen David Gilbert and Kathy Boudin after the boy’s parents were arrested for their part in the Brinks Robbery of 1981.

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## **Louis Farrakhan**

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This man received the lifetime achievement award from Obama’s church.

# Praise for Barack Obama

Louis Farrakhan said the war in Iraq, the nation's faltering economy and the increased number of natural disasters were signs of "a nation in peril." He said those problems provide the broader context for Obama's rise.

In response to Farrakhan's remarks, the Obama campaign promptly released a response distancing himself from the Muslim minister:

"Senator Obama has been clear in his objections to Minister Farrakhan's past pronouncements and has not solicited the minister's support," said Obama spokesman Bill Burton. Obama himself rejected Farrakhan's support in an NBC debate.

Farrakhan subsequently denied his comments constituted an endorsement saying, he would not tell any one of his followers how to cast their vote, but that they should vote "their own self-interest."

Other controversial quotes by Farrakhan

"The same year they set up the IRS, they set up the FBI. And the same year they set up the Anti-Defamation League of B'nai B'rith... It could be a coincidence... [I want] to see black intellectuals free... I want to see them not controlled by members of the Jewish community."

"Dewey, Kant and Hegel, and the rabbis that wrote the Talmud, make blacks inferior."

Farrakhan has referred to Jews, Palestinian Arabs, Koreans, and Vietnamese collectively as "bloodsuckers" and maintains that "Murder and lying comes easy for white people."

"Cokely spoke the truth" and [Jews protested] "because the truth hurts. I know this man Cokely. I know if he said it, he got the stuff to back it up." – Chicago Sun Times, May 10,



1988, concerning statements by Chicago Black activist and former municipal official Steve Cokely asserting that Jews engaged in an international conspiracy to take over the world, and that Jewish doctors deliberately injected black children with the AIDS virus..”

## **Louis Farrakhan, identifies Barack Obama as “The Messiah.”**

“You are the instruments that God is gonna use to bring about universal change. And that is why Barack has captured the youth . And he has involved young people in a political process that they didn’t care anything about. That’s a sign. When the Messiah speaks, the youth will hear. And the Messiah is absolutely speaking.”

Here is the video:

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# Reverend Jeremiah Wright

## Reverend Jeremiah Wright mentored Barack Obama

In the following video you will see and hear Barack Obama's pastor and mentor of twenty years spew his venomous hatred for whites and America.

While anyone who knows American history would be angry and disgusted by Wright's words, they apparently never bothered Barack Obama—that is until his association with Wright became a political liability. While the vast majority of Americans would have walked out of the church immediately, Barack Obama stayed there for twenty years during which time Reverend Wright conducted his marriage and baptized his children. You should also notice that while Hillary Clinton and others placed their hands on their hearts as our National Anthem played, Barack Obama did not. This was his policy until recently. Never in our history have we seriously considered such a man for the presidency—until now.

## **Relationship with Barack Obama**

Barack Obama first met Reverend Wright and joined his church in the 1980s, while he was working as a community organizer in Chicago before attending Harvard Law School. Wright officiated at the wedding ceremony of Barack and Michelle Obama, as well as their children's baptism. The title of Obama's memoir, *The Audacity of Hope*, was inspired by one of Wright's sermons.

Wright was scheduled to give the public invocation before Obama's presidential announcement, but Obama withdrew the invitation the night before the event. Wright wrote a rebuttal letter to the editor disputing the characterization of the account as reported in an article in *The New York Times*.

In 2007 Wright was appointed to Barack Obama's African American Religious Leadership Committee, a group of over 170 national black religious leaders who supported Obama's bid for the Democratic nomination; however, it was announced in March 2008 that Wright was no longer serving as a member of this group.

## **Political controversy**

In March 2008, a controversy broke out concerning Obama's long-term relationship with Wright, his former pastor. ABC News found several racially and politically charged sermons by Wright. Some of Wright's statements, such as when he said, "God Damn America", were widely interpreted as being unpatriotic and deeply offensive.

Following negative media coverage and during a temporary drop in the polls, Obama responded by condemning Wright's remarks and delivering a speech entitled "A More Perfect Union" at the Constitution Center in Philadelphia, Pennsylvania. In the speech, Obama rejected Wright's comments, but refused to disown the man himself. Although the speech, which attempted to explain and contextualize the comments, was generally well-

received, some continued to press the question of Obama's long-standing relationship with Wright.

On April 27, Wright gave a keynote address at the 53rd Annual Fight for Freedom Fund Dinner for the Detroit chapter of the NAACP. In front of nearly 10,000, Wright gave a speech in which he referred to the controversy, saying, "I am not running for the Oval Office. I been running for Jesus a long, long time, and I'm not tired yet!" Wright argued that Americans were beginning to change their attitudes and perceptions about differences among societal groups. Citing linguistic, pedagogical, hermeneutic, and other differences, and contrasting varied musicologies, he sought to show how black culture is "different" but not "deficient", while saying that European-American culture has historically held it to be deficient, and punctuating his speech at numerous times with the dinner's annual theme "A Change Is Going to Come". Earlier that day, he delivered a sermon to 4000 congregants at the Friendship-West Baptist Church in Dallas.

On April 28, 2008, Wright made additional remarks, and also answered questions from reporters, at the National Press Club in Washington, D.C. He argued that his attention in the media was not only an attack on him, but also an attack on the black church in general.

At a news conference the following April 29, Barack Obama decried Wright's latest remarks as "a bunch of rants that aren't grounded in the truth". He accused his former pastor of exploiting racism and "giving comfort to those who prey on hate." He characterized Wright's National Press Club appearance as a "spectacle" and described its content as "outrageous" and "destructive."

"After seeing Reverend Wright's performance, I felt there was a complete disregard for what the American people are going through and the need for them to rally together to solve these problems," he said. "What mattered to him was him commanding

center stage.” Obama said he was “particularly angered” by Wright’s allegation that the candidate was engaging in political posturing when he denounced the minister’s earlier remarks. “If Reverend Wright considers that political posturing, then he doesn’t know me very well,” Obama said. “Based on his comments yesterday, well, I may not know him as well as I thought, either.”

On May 31, 2008, Obama announced that he had resigned from his membership in the Trinity United Church of Christ, of which Wright had previously served as pastor.

However, Obama’s criticism of Wright and his departure from his church came only when he realized that his twenty year association with Wright was beginning to hurt his run for the presidency. So the obvious question is: Why did it take Obama twenty years to learn who Reverend Wright was?