Louis Farrakhan

Louis Farrakhan

This man received the lifetime achievement award from Obama's church.

Praise for Barack Obama

Louis Farrakhan said the war in Iraq, the nation's faltering economy and the increased number of natural disasters were signs of "a nation in peril." He said those problems provide the broader context for Obama's rise.

In response to Farrakhan's remarks, the Obama campaign promptly released a response distancing himself from the Muslim minister:

"Senator Obama has been clear in his objections to Minister Farrakhan's past pronouncements and has not solicited the minister's support," said Obama spokesman Bill Burton. Obama himself rejected Farrakhan's support in an NBC debate.

Farrakhan subsequently denied his comments constituted an endorsement saying, he would not tell any one of his followers how to cast their vote, but that they should vote "their own self-interest."

Other controversial quotes by Farrakhan

"The same year they set up the IRS, they set up the FBI. And the same year they set up the Anti-Defamation League of B'nai B'rith... It could be a coincidence... [I want] to see black intellectuals free... I want to see them not controlled by members of the Jewish community."

"Dewey, Kant and Hegel, and the rabbis that wrote the Talmud,

make blacks inferior."

Farrakhan has referred to Jews, Palestinian Arabs, Koreans, and Vietnamese collectively as "bloodsuckers" and maintains that "Murder and lying comes easy for white people."

"Cokely spoke the truth" and [Jews protested] "because the truth hurts. I know this man Cokely. I know if he said it, he got the stuff to back it up." — Chicago Sun Times, May 10, 1988, concerning statements by Chicago Black activist and former municipal official Steve Cokely asserting that Jews engaged in an international conspiracy to take over the world, and that Jewish doctors deliberately injected black children with the AIDS virus.."

Louis Farrakhan, identifies Barack Obama as "The Messiah."

"You are the instruments that God is gonna use to bring about universal change. And that is why Barack has captured the youth . And he has involved young people in a political process that they didn't care anything about. That's a sign. When the Messiah speaks, the youth will hear. And the Messiah is absolutely speaking."

Here is the video:

(Originally published October 20th, 2008)

Tony Rezko

Tony Rezko

Ties to Barack Obama

In 1990, after Obama was elected president of the Harvard Law Review, Rezmar Corp. offered him a job, which Obama turned down. Obama did end up taking a job with law firm Davis, Miner, Barnhill & Galland, which primarily worked civil rights cases, but also represented Rezmar and helped the company get more than \$43 million in government funding and whose former senior partner, Allison S. Davis, later went into business with Rezko and, in 2003, was appointed to Illinois State Board of Investment by Governor Blagojevich at Rezko's request. On July 31, 1995 the first ever political contributions to Obama were \$300 from a lawyer, a \$5,000 loan from a car dealer, and

\$2,000 from two food companies owned by Rezko. Starting in 2003, Rezko was one of the people on Obama's U.S. Senate campaign finance committee, which raised more than \$14 million. Rezko threw an early fundraiser for Obama, and that fundraiser was instrumental in providing Obama with seed money for his U.S. Senate race.

Also, in 2005 Obama purchased a new home in the Kenwood District of Chicago for \$1.65 million (\$300,000 below the original price) on the same day that Rezko's wife, Rita Rezko, purchased the adjoining empty lot from the same sellers for the full asking price. Obama acknowledged bringing his interest in the property to Rezko's attention, but denied any coordination of offers.

After it had been reported in 2006 that Rezko was under federal investigation for influence-peddling, Obama purchased a 10 foot wide strip of Ms. Rezko's property for \$104,500, \$60,000 above the assessed value. According to Chicago Sun-Times columnist, Mark Brown, "Rezko definitely did Obama a favor by selling him the 10-foot strip of land, making his own parcel less attractive for development." Obama acknowledges that the exchange may have created the appearance of impropriety, and stated "I consider this a mistake on my part and I regret it."

On December 28, 2006, Ms. Rezko sold the property to a company owned by her husband's former business attorney. That sale of \$575,000, combined with the earlier \$104,500 sale to the Obamas, amounted to a net profit of \$54,500 over her original purchase, less \$14,000 for a fence along the property line and other expenses. In October 2007, the new owners put the still vacant land up for sale again, this time for \$1.5 million.

In June 2007, the Sun-Times published a story about letters Obama had written in 1997 to city and state officials in support of a low-income senior citizen development project headed by Rezko and partner Allison Davis. The project

received more than \$14 million in taxpayer funds, including \$885,000 in development fees for Rezko and Davis.

In the South Carolina Democratic Party presidential debate on January 21, 2008, Senator Hillary Clinton said that Obama had represented Rezko, who she referred to as a slum landlord. Obama responded that he had never represented Rezko and had done only about five hours work, indirectly, for Rezko's firm.

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Reverend Jeremiah Wright

Reverend Jeremiah Wright mentored Barack Obama

In the following video you will see and hear Barack Obama's pastor and mentor of twenty years spew his venomous hatred for whites and America.

While anyone who knows American history would be angry and disgusted by Wright's words, they apparently never bothered Barack Obama—that is until his association with Wright became a political liability. While the vast majority of Americans would have walked out of the church immediately, Barack Obama stayed there for twenty years during which time Reverend Wright conducted his marriage and baptized his children. You should also notice that while Hillary Clinton and others placed their hands on their hearts as our National Anthem played, Barack Obama did not. This was his policy until recently. Never in our history have we seriously considered such a man for the presidency—until now.

Relationship with Barack Obama

Barack Obama first met Reverend Wright and joined his church in the 1980s, while he was working as a community organizer in Chicago before attending Harvard Law School. Wright officiated at the wedding ceremony of Barack and Michelle Obama, as well as their children's baptism. The title of Obama's memoir, The Audacity of Hope, was inspired by one of Wright's sermons.

Wright was scheduled to give the public invocation before Obama's presidential announcement, but Obama withdrew the invitation the night before the event. Wright wrote a rebuttal letter to the editor disputing the characterization of the

account as reported in an article in The New York Times.

In 2007 Wright was appointed to Barack Obama's African American Religious Leadership Committee, a group of over 170 national black religious leaders who supported Obama's bid for the Democratic nomination; however, it was announced in March 2008 that Wright was no longer serving as a member of this group.

Political controversy

In March 2008, a controversy broke out concerning Obama's long-term relationship with Wright, his former pastor. ABC News found several racially and politically charged sermons by Wright. Some of Wright's statements, such as when he said, "God Damn America", were widely interpreted as being unpatriotic and deeply offensive.

Following negative media coverage and during a temporary drop in the polls, Obama responded by condemning Wright's remarks and delivering a speech entitled "A More Perfect Union" at the Constitution Center in Philadelphia, Pennsylvania. In the speech, Obama rejected Wright's comments, but refused to disown the man himself. Although the speech, which attempted to explain and contextualize the comments, was generally well-received, some continued to press the question of Obama's long-standing relationship with Wright.

On April 27, Wright gave a keynote address at the 53rd Annual Fight for Freedom Fund Dinner for the Detroit chapter of the NAACP. In front of nearly 10,000, Wright gave a speech in which he referred to the controversy, saying, "I am not running for the Oval Office. I been running for Jesus a long, long time, and I'm not tired yet!" Wright argued that Americans were beginning to change their attitudes and perceptions about differences among societal groups. Citing linguistic, pedagogical, hermeneutic, and other differences, and contrasting varied musicologies, he sought to show how

black culture is "different" but not "deficient", while saying that European-American culture has historically held it to be deficient, and punctuating his speech at numerous times with the dinner's annual theme "A Change Is Going to Come". Earlier that day, he delivered a sermon to 4000 congregants at the Friendship-West Baptist Church in Dallas.

On April 28, 2008, Wright made additional remarks, and also answered questions from reporters, at the National Press Club in Washington, D.C. He argued that his attention in the media was not only an attack on him, but also an attack on the black church in general.

At a news conference the following April 29, Barack Obama decried Wright's latest remarks as "a bunch of rants that aren't grounded in the truth". He accused his former pastor of exploiting racism and "giving comfort to those who prey on hate." He characterized Wright's National Press Club appearance as a "spectacle" and described its content as "outrageous" and "destructive."

"After seeing Reverend Wright's performance, I felt there was a complete disregard for what the American people are going through and the need for them to rally together to solve these problems," he said. "What mattered to him was him commanding center stage." Obama said he was "particularly angered" by Wright's allegation that the candidate was engaging in political posturing when he denounced the minister's earlier remarks. "If Reverend Wright considers that political posturing, then he doesn't know me very well," Obama said. "Based on his comments yesterday, well, I may not know him as well as I thought, either."

On May 31, 2008, Obama announced that he had resigned from his membership in the Trinity United Church of Christ, of which Wright had previously served as pastor.

However, Obama's criticism of Wright and his departure from

his church came only when he realized that his twenty year association with Wright was beginning to hurt his run for the presidency. So the obvious question is: Why did it take Obama twenty years to learn who Reverend Wright was?

Obama's Friends and Associates

Communists, Socialists, Terrorists, and more

ACORN, Jeremiah Wright, Bill Ayers, Bernadine Dohrn, Frank Marshal Davis, Khalid Abdullah Tariq al-Mansour, Rashid Khalidi, Raila Odinga, are only some among the assorted farleft radicals that form an unbroken chain of political associations and allies in Barack Obama's life. It is not a question of "palling around" with them—as though that weren't enough—it reveals his shared world view. No other presidential candidate in our history has had such close ties with Marxists, racists, anti-Semites, and America haters. This isn't guilt by association. These associations are not coincidental, they represent Obama's choices and life experiences.

It is a fact that his history is one of radical, left-wing associations—something that the so-called mainstream media failed to document. Had they done their job and informed the American public of his true history, it is almost certain that he would never have been elected.